

# Scrutiny Board

1 November 2022

**Time** 6.00 pm **Public Meeting?** YES **Type of meeting** Scrutiny

**Venue** Council Chamber - Civic Centre, St Peter's Square, Wolverhampton WV1 1SH

## Membership

**Chair** Cllr Paul Sweet (Lab)

**Vice-chair** Cllr Ellis Turrell (Con)

### Labour

Cllr Philip Bateman MBE

Cllr Val Evans

Cllr Rita Potter

Cllr Susan Roberts MBE

Cllr Zee Russell

Cllr Barbara McGarrity QN

Cllr Louise Miles

Cllr Jacqueline Sweetman

### Conservative

Cllr Wendy Thompson

Cllr Simon Bennett

Cllr Udey Singh

Quorum for this meeting is four Councillors.

## Information for the Public

If you have any queries about this meeting, please contact the Scrutiny Team:

**Contact** Martin Stevens

**Tel/Email** martin.stevens@wolverhampton.gov.uk

**Address** Scrutiny Team, Civic Centre, 1<sup>st</sup> floor, St Peter's Square,  
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.moderngov.co.uk/>

**Email** [democratic.services@wolverhampton.gov.uk](mailto:democratic.services@wolverhampton.gov.uk)

**Tel** 01902 555046

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

# Agenda

## Part 1 – items open to the press and public

*Item No.*    *Title*

### MEETING BUSINESS ITEMS

- 1            **Apologies for absence**  
[To receive any apologies for absence].
- 2            **Declarations of interest**  
[To receive any declarations of interest].

### DISCUSSION ITEMS

- 3            **Wolverhampton Local Development Scheme** (Pages 3 - 16)  
[To consider the Wolverhampton Local Development Scheme, the report to be received by Cabinet on Wednesday, 26 October 2022 is attached].  
  
[Please note: Should the decision taken by Cabinet on Wednesday, 26 October 2022 be Called-in, then this item will become a Call-in item and proceeded with as detailed in the Council's Constitution].
- 4            **City Centre Regeneration**  
[To receive a presentation on the evening on City Centre Regeneration].
- 5            **Visitor Experience: Strategy, Plan and Budget** (Pages 17 - 38)  
[To receive a presentation on Visitor Experience: Strategy, Plan and Budget].
- 6            **Wolverhampton Pound Select Committee: Progress on Action Plan** (Pages 39 - 52)  
[To receive a briefing note and associated appendix, reporting on progress on the Wolverhampton Pound Select Committee Action Plan].
- 7            **Scrutiny Work programme** (Pages 53 - 82)  
[To consider the Scrutiny Work Programme].